

An Attempt To Listen To God

Biblical Doctrines /
What The Bible Teaches

By

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Evidently the following are not all the features, etc., of these truths. They are only a few of the features and references. It is not meant to be a complete tabulation.

What The Bible Teaches About	References
God	<ol style="list-style-type: none"> 1) God is Holy: <ol style="list-style-type: none"> a) "Holy, holy, holy, Lord God Almighty, which was, and is, and is to come." (Rev. 4:8) 2) God is exclusive: <ol style="list-style-type: none"> a) "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else." (Isa. 45:22) 3) God is love: <ol style="list-style-type: none"> a) For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." (Jn. 3:16) 4) God is merciful: <ol style="list-style-type: none"> a) "For as the heaven is high above the earth, so great is His mercy toward them that fear Him." (Psa. 103:11) 5) God is supreme: <ol style="list-style-type: none"> a) "Against all the gods of Egypt I will execute judgment." (Ex. 12:12) 6) God is Spirit: <ol style="list-style-type: none"> a) "God <i>is</i> a spirit: and they that worship Him must worship Him in spirit and in truth." (Jn. 4:24) 7) God is Eternal: <ol style="list-style-type: none"> a) "And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God." (Gen. 21:33; Isa. 40:28) 8) God is Light: <ol style="list-style-type: none"> a) "God is Light, and in Him is no darkness at all." (1 Jn. 1:5) 9) God is immutable: <ol style="list-style-type: none"> a) "I am the LORD, I change not." (Mal. 3:6; Jam. 1:17) 10) God is omnipresent: <ol style="list-style-type: none"> a) "Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up to heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost part of the sea; Even there shall they hand lead me, and they right hand shall hold me." (Psa. 139:7-10) 11) God is the Living God: <ol style="list-style-type: none"> a) "But the LORD is the true God, he is the living God, and an everlasting king." (Jer. 10:10; Acts 14:15) 12) God is Creator: <ol style="list-style-type: none"> a) "In the beginning God created the heaven and the earth." (Gen. 1:1)

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God	<p>13) God is omnipotent: a) "I know that Thou canst do every thing." (Job. 42:2; Matt. 19:26)</p> <p>14) God is omniscient: a) "Great is our Lord, and of great power: His understanding is infinite." (Psa. 147:5; 1 Jn. 3:20)</p> <p>15) God is righteous: a) "O LORD God of Israel, Thou art righteous." (Ezra 9:15; Psa. 145:17)</p> <p>16) God is faithful: a) "Know therefore that the LORD thy God, He is God, the faithful God." (Deut. 7:9; Isa. 49:7)</p>
The Holy Spirit	<p>1) He is God: a) "Thou hast not lied unto men, but unto God." (Acts 5:3-4)</p> <p>2) He is a real person: a) "Holy men of God spake as they were moved by the Holy Ghost." (2 Pet. 1:21)</p> <p>3) He has moral character: a) "When he the Spirit of truth, is come." (Jn. 16:13) b) "Grieve not the Holy Spirit of God." (Eph. 4:30)</p> <p>3) Titles of the Holy Spirit: a) The Spirit of God (Gen. 1:2; Ex. 31:3; Num. 24:2; 1 Sam. 10:10) b) The Spirit of the Lord GOD (Isa. 61:1) c) The Spirit of the LORD (Jud. 3:10; 1 Sam. 10:6; 1 Kgs. 18:12) d) Thy Spirit (Psa. 143:10) e) The Spirit of God (1 Jn. 4:2) f) The Spirit of truth (1 Jn. 4:6) g) The Unction from the Holy One (1 Jn. 2:20) h) The Holy Spirit (Jn. 7:39) i) The Spirit of your Father (Matt. 10:20)</p>
The Person Of Christ	<p>1) He is Deity: a) "Whom as concerning the flesh Christ came, who is over all, God blessed forever." (Rom. 9:5; Col. 1:15)</p> <p>2) His humanity: a) "For there is one God, and one mediator between God and men, the man Christ Jesus." (Rom. 1:3; 1 Tim. 2:5, 7; Heb. 2:14)</p>

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<p>His Life</p>	<p>1) He is Holy: a) "I know thee who thou art; the Holy One of God." (Lk. 4:34; Acts 4:27, 30)</p> <p>2) He is the only Man God calls my Son: a) "Thou art my Son; this day have I begotten Thee." (Psa. 2:7; Matt. 2:15)</p> <p>3) He is the only One designated as "My Servant". (Isa. 42:1; 53:11; Matt. 12:18)</p>
<p>The Death Of Christ</p>	<p>1) It was a vicarious work: a) "Christ also hath once suffered for sins, the just for the unjust." (1 Pet. 3:18; Rom. 4:25; 1 Cor. 15:3)</p> <p>2) It was a reconciling work: a) Jesus Christ died: "For if, when we were enemies, we were reconciled to God by the death of His Son" (Rom. 5:10; 2 Cor. 5:18; Col. 1:21)</p> <p>3) It was a voluntary work: a) "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." (Jn. 10:17-18; Phil. 2:8; Heb. 7:27)</p> <p>4) It was an evidence of his love for the Father: a) "That the world might know that I love the Father . . . Arise, let us go hence." (Jn. 14:31)</p> <p>5) It was an evidence of His love for His own: a) "Having loved His own which were in the world, He loved them unto the end." (Jn. 13:1; Gal. 2:20)</p>
<p>The Resurrection Of Christ</p>	<p>1) It was evidenced: a) He was seen. (Matt. 28:17; Mk. 16:14; Lk. 24:34, 36; Jn. 20:19, 26; 1 Cor. 15:5-6)</p> <p>2) He had a body: a) "A spirit hath not flesh and bones, as ye see me have." (Lk. 24:39; Phil. 3:21)</p>
<p>His Birth</p>	<p>1) He was named before His birth: a) "Thou shalt call His name Jesus: for He shall save His people from their sins." (Matt. 1:21)</p> <p>2) His mother was a virgin: a) "Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel." (Isa. 7:14; Matt. 1:23)</p> <p>3) He alone is the Christ, the Saviour of the world: a) "This is indeed the Christ, the Saviour of the world." (Jn. 4:42; 1 Jn. 4:14)</p>

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His Coming Kingdom - The Millennium	It will be characterized by: <ol style="list-style-type: none"> a) Establishment: <ol style="list-style-type: none"> i) “The mountain of the Lord’s house shall be established in the top of the mountains.” (Isa. 2:2) b) Prosperity: <ol style="list-style-type: none"> i) “In His days shall the righteous flourish.” (Psa. 72:7) ii) “The plowman shall overtaker the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine.” (Amos 9:13) c) Peace: <ol style="list-style-type: none"> i) “The wolf also shall dwell with the lamb . . . They shall not hurt nor destroy in all my holy mountain.” (Isa. 11:6-9) d) Power: <ol style="list-style-type: none"> i) “All kings shall fall down before Him.” (Psa. 72:11; Isa. 49:22-23) e) Unshakability: <ol style="list-style-type: none"> i) “We receiving a kingdom which cannot be moved.” (Heb. 12:28)
His Coming Again	<ol style="list-style-type: none"> 1) He will come to the air: <ol style="list-style-type: none"> a) “We which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air.” (1 Thess. 4:17) 2) He will come to the earth: <ol style="list-style-type: none"> a) “His feet shall stand in that day upon the mount of Olives.” (Zech. 14:4; Joel 3:12)
Man	<ol style="list-style-type: none"> 1) Adam was the first man and Eve was His wife: <ol style="list-style-type: none"> a) “Adam was first formed, then Eve.” (1 Tim. 2:13) 2) Man was created by God, in His image and likeness: <ol style="list-style-type: none"> a) “God created man in His own image, in the image of God created He him.” (Gen. 1:27; 9:6; 1 Cor. 11:7; 2 Cor. 4:4) 3) Both were created for the will and delight of God: <ol style="list-style-type: none"> a) “Thou hast created all things, and for thy pleasure they are and were created.” (Rev. 4:11) 4) Disobeyed God and brought condemnation on all his family: <ol style="list-style-type: none"> a) “As by one man sin entered into the world, and death by sin; and so death passed upon all men.” (Rom. 5:12, 16, 17, 18)
Hell	<ol style="list-style-type: none"> 1) It is a literal place / the Lake of fire: <ol style="list-style-type: none"> a) “These both were cast alive into a lake of fire burning with brimstone.” (Rev. 19:20; 20:10, 14, 15) 2) It is a place of torment: <ol style="list-style-type: none"> a) “Lest they also come into this place of torment.” (Lk. 16:28; Rev. 14:11) 3) It is a place of righteous judgment: <ol style="list-style-type: none"> a) Man will be judged according to their works. (2 Cor. 11:15; Rev. 20:12, 13)

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Sin	1) Everyone sins: a) "There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one." (Rom. 3:10-12) 2) Every human is corrupt: a) "Their throat is an open sepulcher; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood . . . the way of peace they have not known: There is no fear of God before their eyes." (Rom. 3:13-18)
Eternal Life	1) It is more than living forever: a) "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom Thou hast sent." (Jn. 17:3)
Salvation	1) It is not by works: a) "Not by works of righteousness which we have done." (Titus 3:5; Eph. 2:9; Gal. 2:16) 2) It is a gift: a) "The gift of God is eternal life through Jesus Christ our Lord." (Rom. 6:23; 5:15-17; 2 Cor. 9:15)
The Scriptures	1) They are inspired: a) Every word in the original Scriptures is divinely inspired or God-breathed (1 Cor. 2:13; 2 Tim. 3:15, 16; 1 Pet. 1:10, 11; 2 Pet. 3:15, 16). Inspiration applies to what is written, whoever may have been the speaker, writer, or actor. 2) They are equal in authority: a) The writings of Moses and the words of the Lord of Glory are of equal authority (Jn. 5:46, 47), and the testimony of Moses and Malachi of equal value to that of resurrection itself (Lk. 16:31).

May God grant us good understanding as He, by His Holy Spirit, deigns to guide us into all truth.
John 16:13

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